24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

PAGE 1 OF 1

FOR SE OF FORM 24/48

NAME OF COMMITTEE (In Full)
PROGRESS UNITED PAC

FEC IDENTIFICATION NUMBER ▼

C C00616730

Check if ✗ 24-hour report   ☐ 48-hour report   ✗ New report   ☐ Amends report filed on

M M / D D / Y Y Y Y

Full Name of Payee
Jackson Group Media

Date of Public Distribution/Dissemination

11 / 03 / 2016

Mailing Address 206 N Washington St

Suite 10

Amount

4000.00

Transaction ID : SE.4134

City	State	Zip Code
Alexandria	VA	22314

Date of Disbursement or Obligation

11 / 01 / 2016

Purpose of Expenditure
Online Advertising

Category/Type

Name of Federal Candidate
HALVORSON, ARTHUR L, , ,

☐ Support
✗ Oppose

Office Sought: ✗ House   District: 09
☐ President   ☐ Senate   State: PA

Calendar Year-To-Date
Per Election for Office Sought

88020.00

Disbursement For: ☐ Primary   ✗ General
2016
☐ Other (specify) ▶ _____

Full Name of Payee
The Sexton Group

Date of Public Distribution/Dissemination

11 / 03 / 2016

Mailing Address   405 W. Superior

#503

Amount

5000.00

Transaction ID : SE.4135

City	State	Zip Code
Chicago	IL	60654

Date of Disbursement or Obligation

11 / 01 / 2016

Purpose of Expenditure
Phones

Category/Type

Name of Federal Candidate
HALVORSON, ARTHUR L, , ,

☐ Support
✗ Oppose

Office Sought: ✗ House   District: 09
☐ President   ☐ Senate   State: PA

Calendar Year-To-Date
Per Election for Office Sought

93020.00

Disbursement For: ☐ Primary   ✗ General
2016
☐ Other (specify) ▶ _____

(a) SUBTOTAL of Itemized Independent Expenditures..▶   9000.00

(b) SUBTOTAL of Unitemized Independent Expenditures ....▶

(c) TOTAL Independent Expenditures...▶   9000.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Aiken, Joseph, , ,   *[Electronically Filed]*

Signature

Date   11 / 03 / 2016